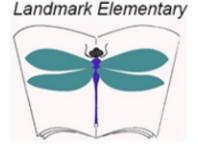
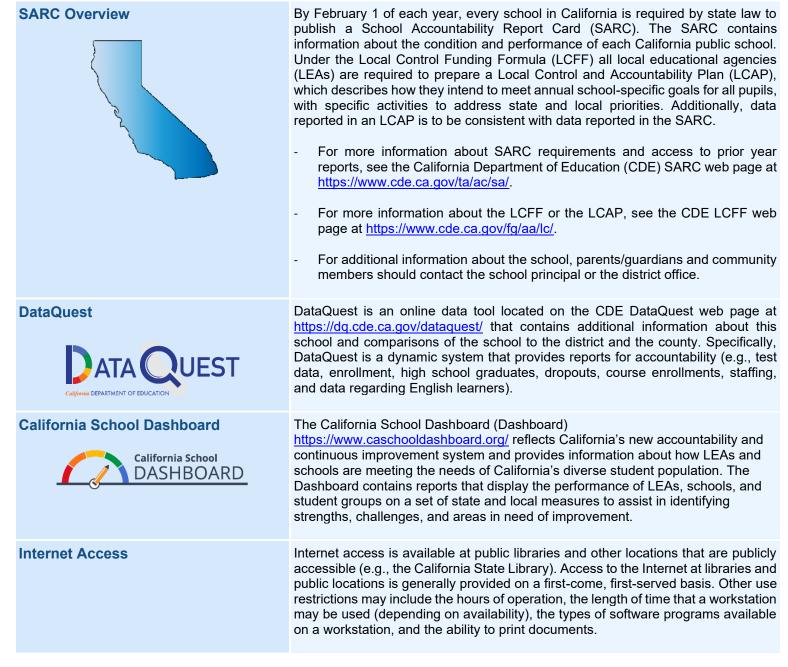
# Landmark Elementary School 2022-2023 School Accountability Report Card (Published During the 2023-2024 School Year)



## General Information about the School Accountability Report Card (SARC)



#### 2023-24 School Contact Information

| School Name                       | Landmark Elementary School      |
|-----------------------------------|---------------------------------|
| Street                            | 235 Ohlone Park Way             |
| City, State, Zip                  | Watsonville, CA 95076           |
| Phone Number                      | (831) 761-7940                  |
| Principal                         | Roisin Fahey                    |
| Email Address                     | roisin_fahey@pvusd.net          |
| School Website                    | https://www.landmark.pvusd.net/ |
| County-District-School (CDS) Code | 44-69799-0102673                |

| 2023-24 District Contact Information |  |  |  |  |
|--------------------------------------|--|--|--|--|
| District Name                        | Pajaro Valley Unified School District  |  |  |  |
| Phone Number                         | (831) 786-2100                         |  |  |  |
| Superintendent                       | Murry Schekman, Interim Superintendent |  |  |  |
| Email Address                        | murry_schekman@pvusd.net               |  |  |  |
| District Website                     | www.pvusd.net                          |  |  |  |

#### 2023-24 School Description and Mission Statement

Welcome to Landmark Elementary, our school is 20 years old this year. Landmark Elementary School staff is committed to supporting and respecting every student so that they feel seen, heard, and valued! Since the school's opening, we have worked hard to build a school community where children can learn and grow to their full potential. Our students, teachers, and families are our primary focus. We prioritize social-emotional learning and community connectedness as well as personalized goal setting with students that includes student recognition so that students feel invested in their learning and understand how to achieve success. We identify students who need extra help in early literacy and provide flexible groupings to support their achievement of grade-level reading targets. Teachers collaborate to differentiate the adopted curriculum and provide intervention as well as extensions for students in math and language arts. All students participate in enrichment classes, such as PE, music, art, and science.

We are implementing the ELD/ELA framework to further refine our abilities to meet the needs of our English Learners. We promote academic language development throughout the school day. We have a newly adopted Designated ELD platform for language learners. We have high expectations for our students, and our excellent teachers work hard to promote student achievement. We care about kids and learning. We are proud of our school program and look forward to welcoming new students into our Landmark School family. Please come and visit!

We will provide opportunities for individuals to share their strengths and widen their experience in a safe and structured environment. We will model and always encourage the pursuit of excellence. We will do all of these things by working hard, collaborating, reaching out to the community, setting goals and always believing in ourselves, and the students we are here to educate. Success builds on success, we believe all students can achieve!

## About this School

| 2022-23 Student Enrollment by | Grade Level        |
|-------------------------------|--------------------|
| Grade Level                   | Number of Students |
| Kindergarten                  | 51                 |
| ·                             | 51                 |

| Grade 1          | 77  |
|------------------|-----|
| Grade 2          | 75  |
| Grade 3          | 78  |
| Grade 4          | 67  |
| Grade 5          | 64  |
| Total Enrollment | 412 |

### 2022-23 Student Enrollment by Student Group

| Student Group                    | Percent of Total Enrollment |
|----------------------------------|-----------------------------|
| Female                           | 47.8%                       |
| Male                             | 51.9%                       |
| American Indian or Alaska Native | 0.5%                        |
| Asian                            | 1.9%                        |
| Filipino                         | 2.9%                        |
| Hispanic or Latino               | 90.5%                       |
| Two or More Races                | 0.2%                        |
| White                            | 3.9%                        |
| English Learners                 | 56.8%                       |
| Homeless                         | 6.6%                        |
| Migrant                          | 7.8%                        |
| Socioeconomically Disadvantaged  | 93.2%                       |
| Students with Disabilities       | 18.9%                       |

## A. Conditions of Learning State Priority: Basic

The SARC provides the following information relevant to the State priority: Basic (Priority 1):

- Degree to which teachers are appropriately assigned and fully credentialed in the subject area and for the pupils they are teaching;
- Pupils have access to standards-aligned instructional materials; and
- School facilities are maintained in good repair.

| 2020-21 Teacher Preparation and Placement |
|---|
|---|

| Authorization/Assignment  | School<br>Number | School<br>Percent | District<br>Number | District<br>Percent | State<br>Number | State<br>Percent |
|---|------------------|-------------------|--------------------|---------------------|-----------------|------------------|
| Fully (Preliminary or Clear) Credentialed<br>for Subject and Student Placement<br>(properly assigned) | 18.80            | 86.30             | 675.70             | 75.64               | 228366.10       | 83.12            |
| Intern Credential Holders Properly<br>Assigned  | 0.00             | 0.00              | 12.00              | 1.35                | 4205.90         | 1.53             |

| Teachers Without Credentials and<br>Misassignments ("ineffective" under<br>ESSA) | 1.90  | 9.09   | 129.30 | 14.48  | 11216.70  | 4.08   |
|--|-------|--------|--------|--------|-----------|--------|
| Credentialed Teachers Assigned Out-of-<br>Field ("out-of-field" under ESSA)      | 1.00  | 4.57   | 16.30  | 1.82   | 12115.80  | 4.41   |
| Unknown  | 0.00  | 0.00   | 59.80  | 6.70   | 18854.30  | 6.86   |
| Total Teaching Positions   | 21.80 | 100.00 | 893.30 | 100.00 | 274759.10 | 100.00 |

Note: The data in this table is based on Full Time Equivalent (FTE) status. One FTE equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time. Additionally, an assignment is defined as a position that an educator is assigned based on setting, subject, and grade level. An authorization is defined as the services that an educator is authorized to provide to students.

#### 2021-22 Teacher Preparation and Placement

| Authorization/Assignment  | School<br>Number | School<br>Percent | District<br>Number | District<br>Percent | State<br>Number | State<br>Percent |
|---|------------------|-------------------|--------------------|---------------------|-----------------|------------------|
| Fully (Preliminary or Clear) Credentialed<br>for Subject and Student Placement<br>(properly assigned) | 20.00            | 95.24             | 643.50             | 73.10               | 234405.20       | 84.00            |
| Intern Credential Holders Properly<br>Assigned  | 0.00             | 0.00              | 9.50               | 1.08                | 4853.00         | 1.74             |
| Teachers Without Credentials and<br>Misassignments ("ineffective" under<br>ESSA)                      | 1.00             | 4.76              | 169.10             | 19.21               | 12001.50        | 4.30             |
| Credentialed Teachers Assigned Out-of-<br>Field ("out-of-field" under ESSA)                           | 0.00             | 0.00              | 14.70              | 1.67                | 11953.10        | 4.28             |
| Unknown   | 0.00             | 0.00              | 43.40              | 4.93                | 15831.90        | 5.67             |
| Total Teaching Positions  | 21.00            | 100.00            | 880.20             | 100.00              | 279044.80       | 100.00           |

The CDE published the first year of available teacher data for the 2020-21 SARC in June 2022, and the CDE published the second year of data for the 2021-22 SARC in June 2023. The EC Section 33126(b)(5) requires the most recent three years of teacher data to be requested in the SARC, as data is available. The teacher data for the 2022-23 SARC will not be available prior to February 1, 2024, and therefore is not included in the template.

Note: The data in this table is based on Full-Time Equivalent (FTE) status. One FTE equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time. Additionally, an assignment is defined as a position that an educator is assigned based on setting, subject, and grade level. An authorization is defined as the services that an educator is authorized to provide to students.

## Teachers Without Credentials and Misassignments (considered "ineffective" under ESSA)

| Authorization/Assignment                              | 2020-21 | 2021-22 |
|---|---------|---------|
| Permits and Waivers                                   | 0.90    | 0.00    |
| Misassignments  | 1.00    | 1.00    |
| Vacant Positions                                      | 0.00    | 0.00    |
| Total Teachers Without Credentials and Misassignments | 1.90    | 1.00    |

The teacher data for the 2022-23 SARC will not be available prior to February 1, 2024, and therefore is not included in the template.

### Credentialed Teachers Assigned Out-of-Field (considered "out-of-field" under ESSA)

| Indicator  | 2020-21 | 2021-22 |
|--|---------|---------|
| Credentialed Teachers Authorized on a Permit or Waiver | 1.00    | 0.00    |
| Local Assignment Options                               | 0.00    | 0.00    |
| Total Out-of-Field Teachers                            | 1.00    | 0.00    |

The teacher data for the 2022-23 SARC will not be available prior to February 1, 2024, and therefore is not included in the template.

#### Class Assignments

| Indicator   | 2020-21 | 2021-22 |
|---|---------|---------|
| <b>Misassignments for English Learners</b><br>(a percentage of all the classes with English learners taught by teachers that are misassigned)                 | 2.9     | 4.7     |
| <b>No credential, permit or authorization to teach</b><br>(a percentage of all the classes taught by teachers with no record of an<br>authorization to teach) | 0       | 0       |

The teacher data for the 2022-23 SARC will not be available prior to February 1, 2024, and therefore is not included in the template.

Note: For more information refer to the Updated Teacher Equity Definitions web page at <u>https://www.cde.ca.gov/pd/ee/teacherequitydefinitions.asp</u>.

#### 2023-24 Quality, Currency, Availability of Textbooks and Other Instructional Materials

#### Technology

All students have been provided a Chromebook and if necessary, a hotspot. These chromebooks are used for curricular projects, skill practice and development on academic platforms, andfor standardized test taking. Some of the current digital learning platforms being used include, but are not limited to: Lexia, Footsteps to Brillinace, Khan Map Accelerator, Renaissance Learnign, and We Video. All classrooms are outfitted with a TV Monitor, and every teacher has a document camera for instructional display. All teachers have wireless access to email and the Internet. All teachers have a chrombook on with which they enter assessment data.

#### Textbooks

We choose our textbooks from lists that have been approved by state education officials. For a list of some of the textbooks we use at our school, see the Data Almanac that accompanies this report. We have also reported additional facts about our textbooks called for by the Williams legislation of 2004.

#### Curriculum

Common Core State standards, we utilize Benchmark Advance/Adelante for ELA and Bridges for Math.

You can find the content standards for each subject at each grade level on the Web site of the California Department of Education (CDE).

| Year and month in which the dat            | August 2023  |   |  |    |  |
|--|--|---|--|----|--|
| Subject                                    | Textbooks and Other Instruction<br>Adoption  | From<br>Most<br>Recent<br>Adoption<br>? | Percent<br>Students<br>Lacking Own<br>Assigned<br>Copy |    |  |
| Reading/Language Arts                      | Benchmark Education, Benchmark Ad<br>Pioliting Vista Learning Connect Sail a   | Yes                                     | 0%   |    |  |
| Mathematics                                | Bridges in Mathematics<br>(Eng. & Span.)<br>The Math Learning Center/2016  | Yes                                     | 0%   |    |  |
| Science                                    | K-2: TWIG, Imagine Learning/2023   |   | Yes  | 0% |  |
| History-Social Science                     | Reflections: A Childs View, Harcourt Achieve;<br>Reflections: People We Know, Harcourt Achieve;<br>Reflections: Our Communities, Harcourt Achieve;<br>Reflections: Making A Nation, Harcourt Achieve |   | Yes  | 0% |  |
| Foreign Language                           |  |   |  | NA |  |
| Health                                     | Positive Prevention Plus PPP HeatIth Grade Instruction   | Curriculum for 5th                      | Yes  | NA |  |
| Visual and Performing Arts                 | QuaverEd for music and Art of Educat   | Yes                                     | NA   |    |  |
| Science Laboratory Equipment (grades 9-12) | N/A  |   | N/A  | NA |  |

#### School Facility Conditions and Planned Improvements

The oldest buildings in the Pajaro Valley Unified School District were built in the early 1900's. More facts about the condition of our school buildings are available in an online supplement to this report called for by the Williams legislation of 2004. What you will find is an assessment of more than a dozen aspects of our buildings: their structural integrity, electrical systems, heating and ventilation systems, and more. The important purpose of this assessment is to determine if our buildings and grounds are safe and in good repair. If anything needs to be repaired, this assessment identifies it and targets a date by which we commit to make those repairs. The guidelines for this assessment were written by the Office of Public School Construction (OPSC) and were brought about by the Williams legislation. You can look at the six-page Facilities Inspection Tool used for the assessment on the Web site of the OPSC. <a href="http://www.dgs.ca.gov/opsc/Programs/deferredmaintenanceprogram/goodrepairstandards.aspx">http://www.dgs.ca.gov/opsc/Programs/deferredmaintenanceprogram/goodrepairstandards.aspx</a>

#### Year and month of the most recent FIT report

9/1/2023

| System Inspected                                     | Rate<br>Good |   | Rate<br>Poor | Repair Needed and Action Taken or Planned   |
|--|--------------|---|--------------|---|
| <b>Systems:</b><br>Gas Leaks, Mechanical/HVAC, Sewer | Х            |   |              |   |
| Interior:<br>Interior Surfaces                       |              | Х |              | 1: screens? Loose faucet<br>14: 3water stianed ceiling tiles/ loose faucet<br>15: 8 water stained ceiling tiles<br>20: ceiling tiles (1)<br>21: ceiling tiles (5)<br>23: ceiling tile<br>33: baseboards repair<br>7: needs paper towel dispenser<br>Lab 28: ceiling tiles (3) |

| School Facility Conditions and Planned Improv                                 | vements | ; |   |
|---|---------|---|---|
|   |         |   | Mu 1: secure racks expired fire extinguisher  |
| Cleanliness:<br>Overall Cleanliness, Pest/Vermin Infestation                  | Х       |   |   |
| Electrical  | Х       |   |   |
| <b>Restrooms/Fountains:</b><br>Restrooms, Sinks/ Fountains                    | Х       |   | 1: screens? Loose faucet<br>14: 3water stianed ceiling tiles/ loose faucet<br>25: no drinking fountain<br>Library: outside drinking fountain low pressure<br>R.R: boy's 3rd sink no h2o/ girl's #2 sink just runs |
| <b>Safety:</b><br>Fire Safety, Hazardous Materials                            | Х       |   | Mu 1: secure racks expired fire extinguisher  |
| <b>Structural:</b><br>Structural Damage, Roofs                                | Х       |   |   |
| <b>External:</b><br>Playground/School Grounds, Windows/<br>Doors/Gates/Fences | Х       |   |   |

| Overall Facility Rate |      |      |      |  |  |  |  |  |
|-----------------------|------|------|------|--|--|--|--|--|
| Exemplary             | Good | Fair | Poor |  |  |  |  |  |
|                       | Х    |      |      |  |  |  |  |  |

### **B. Pupil Outcomes**

## **State Priority: Pupil Achievement**

The SARC provides the following information relevant to the State priority: Pupil Achievement (Priority 4):

#### Statewide Assessments

(i.e., California Assessment of Student Performance and Progress [CAASPP] System includes the Smarter Balanced Summative Assessments for students in the general education population and the California Alternate Assessments [CAAs] for English language arts/literacy [ELA] and mathematics given in grades three through eight and grade eleven. Only eligible students may participate in the administration of the CAAs. CAAs items are aligned with alternate achievement standards, which are linked with the Common Core State Standards [CCSS] for students with the most significant cognitive disabilities).

The CAASPP System encompasses the following assessments and student participation requirements:

- 1. Smarter Balanced Summative Assessments and CAAs for ELA in grades three through eight and grade eleven.
- 2. Smarter Balanced Summative Assessments and CAAs for mathematics in grades three through eight and grade eleven.
- 3. California Science Test (CAST) and CAAs for Science in grades five, eight, and once in high school (i.e., grade ten, eleven, or twelve).

#### **College and Career Ready**

The percentage of students who have successfully completed courses that satisfy the requirements for entrance to the University of California and the California State University, or career technical education sequences or programs of study.

#### Percentage of Students Meeting or Exceeding the State Standard on CAASPP

This table displays CAASPP test results in ELA and mathematics for all students grades three through eight and grade eleven taking and completing a state-administered assessment.

Percentages are not calculated when the number of students tested is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

ELA and mathematics test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard (i.e., achieved Level 3-Alternate) on the CAAs divided by the total number of students who participated in both assessments.

| Subject  | School<br>2021-22 | School<br>2022-23 | District<br>2021-22 | District<br>2022-23 | State<br>2021-22 | State<br>2022-23 |
|--|-------------------|-------------------|---------------------|---------------------|------------------|------------------|
| English Language Arts/Literacy (grades 3-8 and 11) | 18                | 12                | 28                  | 26                  | 47               | 46               |
| Mathematics<br>(grades 3-8 and 11)                 | 12                | 14                | 17                  | 17                  | 33               | 34               |

### 2022-23 CAASPP Test Results in ELA by Student Group

This table displays CAASPP test results in ELA by student group for students grades three through eight and grade eleven taking and completing a state-administered assessment.

ELA test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus

the total number of students who met the standard (i.e., achieved Level 3-Alternate) on the CAAs divided by the total number of students who participated in both assessments.

Double dashes (--) appear in the table when the number of students is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

| CAASPP<br>Student Groups                      | CAASPP<br>Total<br>Enrollment | CAASPP<br>Number<br>Tested | CAASPP<br>Percent<br>Tested | CAASPP<br>Percent<br>Not Tested | CAASPP<br>Percent<br>Met or<br>Exceeded |
|---|-------------------------------|----------------------------|-----------------------------|---------------------------------|---|
| All Students                                  | 206                           | 202                        | 98.06                       | 1.94                            | 12.38                                   |
| Female  | 110                           | 108                        | 98.18                       | 1.82                            | 11.11                                   |
| Male  | 96                            | 94                         | 97.92                       | 2.08                            | 13.83                                   |
| American Indian or Alaska Native              |                               |                            |                             |                                 |   |
| Asian   |                               |                            |                             |                                 |   |
| Black or African American                     | 0                             | 0                          | 0                           | 0                               | 0                                       |
| Filipino                                      |                               |                            |                             |                                 |   |
| Hispanic or Latino                            | 187                           | 183                        | 97.86                       | 2.14                            | 12.57                                   |
| Native Hawaiian or Pacific Islander           | 0                             | 0                          | 0                           | 0                               | 0                                       |
| Two or More Races                             |                               |                            |                             |                                 |   |
| White   |                               |                            |                             |                                 |   |
| English Learners                              | 115                           | 111                        | 96.52                       | 3.48                            | 2.70                                    |
| Foster Youth                                  | 0                             | 0                          | 0                           | 0                               | 0                                       |
| Homeless                                      | 22                            | 21                         | 95.45                       | 4.55                            | 14.29                                   |
| Military                                      | 0                             | 0                          | 0                           | 0                               | 0                                       |
| Socioeconomically Disadvantaged               | 192                           | 191                        | 99.48                       | 0.52                            | 12.57                                   |
| Students Receiving Migrant Education Services | 17                            | 16                         | 94.12                       | 5.88                            | 18.75                                   |
| Students with Disabilities                    | 29                            | 29                         | 100.00                      | 0.00                            | 6.90                                    |

#### 2022-23 CAASPP Test Results in Math by Student Group

This table displays CAASPP test results in Math by student group for students grades three through eight and grade eleven taking and completing a state-administered assessment.

Mathematics test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard (i.e., achieved Level 3-Alternate) on the CAAs divided by the total number of students who met standard (i.e., achieved Level 3-Alternate) on the CAAs divided by the total number of students who participated in both assessments.

Double dashes (--) appear in the table when the number of students is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

| CAASPP<br>Student Groups                      | CAASPP<br>Total<br>Enrollment | CAASPP<br>Number<br>Tested | CAASPP<br>Percent<br>Tested | CAASPP<br>Percent<br>Not Tested | CAASPP<br>Percent<br>Met or<br>Exceeded |
|---|-------------------------------|----------------------------|-----------------------------|---------------------------------|---|
| All Students                                  | 206                           | 205                        | 99.51                       | 0.49                            | 13.66                                   |
| Female  | 110                           | 110                        | 100.00                      | 0.00                            | 10.00                                   |
| Male  | 96                            | 95                         | 98.96                       | 1.04                            | 17.89                                   |
| American Indian or Alaska Native              |                               |                            |                             |                                 |   |
| Asian   |                               |                            |                             |                                 |   |
| Black or African American                     | 0                             | 0                          | 0                           | 0                               | 0                                       |
| Filipino                                      |                               |                            |                             |                                 |   |
| Hispanic or Latino                            | 187                           | 186                        | 99.47                       | 0.53                            | 11.83                                   |
| Native Hawaiian or Pacific Islander           | 0                             | 0                          | 0                           | 0                               | 0                                       |
| Two or More Races                             |                               |                            |                             |                                 |   |
| White   |                               |                            |                             |                                 |   |
| English Learners                              | 115                           | 114                        | 99.13                       | 0.87                            | 6.14                                    |
| Foster Youth                                  | 0                             | 0                          | 0                           | 0                               | 0                                       |
| Homeless                                      | 22                            | 22                         | 100.00                      | 0.00                            | 9.09                                    |
| Military                                      | 0                             | 0                          | 0                           | 0                               | 0                                       |
| Socioeconomically Disadvantaged               | 192                           | 192                        | 100.00                      | 0.00                            | 13.02                                   |
| Students Receiving Migrant Education Services | 17                            | 17                         | 100.00                      | 0.00                            | 23.53                                   |
| Students with Disabilities                    | 29                            | 29                         | 100.00                      | 0.00                            | 6.90                                    |

### CAASPP Test Results in Science for All Students

This table displays the percentage of all students grades five, eight, and High School meeting or exceeding the State Standard.

Science test results include the CAST and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the CAST plus the total number of students who met the standard (i.e., achieved Level 3-Alternate) on the CAAs divided by the total number of students who participated in both assessments.

The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

| Subject   | School  | School  | District | District | State   | State   |
|---|---------|---------|----------|----------|---------|---------|
|   | 2021-22 | 2022-23 | 2021-22  | 2022-23  | 2021-22 | 2022-23 |
| <b>Science</b><br>(grades 5, 8 and high school) | 8.11    | 16.13   | 16.22    | 16.11    | 29.47   | 30.29   |

### 2022-23 CAASPP Test Results in Science by Student Group

This table displays CAASPP test results in Science by student group for students grades five, eight, and High School. Double dashes (--) appear in the table when the number of students is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

| Student Group                                 | Total<br>Enrollment | Number<br>Tested | Percent<br>Tested | Percent<br>Not Tested | Percent<br>Met or<br>Exceeded |
|---|---------------------|------------------|-------------------|-----------------------|-------------------------------|
| All Students                                  | 63                  | 62               | 98.41             | 1.59                  | 16.13                         |
| Female  | 33                  | 33               | 100.00            | 0.00                  | 12.12                         |
| Male  | 30                  | 29               | 96.67             | 3.33                  | 20.69                         |
| American Indian or Alaska Native              | 0                   | 0                | 0                 | 0                     | 0                             |
| Asian   |                     |                  |                   |                       |                               |
| Black or African American                     | 0                   | 0                | 0                 | 0                     | 0                             |
| Filipino                                      |                     |                  |                   |                       |                               |
| Hispanic or Latino                            | 57                  | 56               | 98.25             | 1.75                  | 16.07                         |
| Native Hawaiian or Pacific Islander           | 0                   | 0                | 0                 | 0                     | 0                             |
| Two or More Races                             |                     |                  |                   |                       |                               |
| White   | 0                   | 0                | 0                 | 0                     | 0                             |
| English Learners                              | 35                  | 34               | 97.14             | 2.86                  | 2.94                          |
| Foster Youth                                  | 0                   | 0                | 0                 | 0                     | 0                             |
| Homeless                                      |                     |                  |                   |                       |                               |
| Military                                      | 0                   | 0                | 0                 | 0                     | 0                             |
| Socioeconomically Disadvantaged               | 61                  | 61               | 100.00            | 0.00                  | 16.39                         |
| Students Receiving Migrant Education Services |                     |                  |                   |                       |                               |
| Students with Disabilities                    |                     |                  |                   |                       |                               |

### **B. Pupil Outcomes**

## **State Priority: Other Pupil Outcomes**

The SARC provides the following information relevant to the State priority: Other Pupil Outcomes (Priority 8): Pupil outcomes in the subject area of physical education.

### 2022-23 California Physical Fitness Test Results

This table displays the percentage of students participating in each of the five fitness components of the California Physical Fitness Test Results. The administration of the PFT during 2021-22 and 2022-23 school years, only participation results are required for these five fitness areas. Percentages are not calculated and double dashes (--) appear in the table when the number of students tested is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

| Grade Level | Component 1:<br>Aerobic Capacity | Component 2:<br>Abdominal<br>Strength and<br>Endurance | Component 3:<br>Trunk Extensor<br>and Strength and<br>Flexibility | Component 4:<br>Upper Body<br>Strength and<br>Endurance | Component 5:<br>Flexibility |
|-------------|----------------------------------|--|---|---|-----------------------------|
| Grade 5     | 98.4                             | 98.4   | 98.4  | 98.4  | 98.4                        |

C. Engagement

## **State Priority: Parental Involvement**

The SARC provides the following information relevant to the State priority: Parental Involvement (Priority 3): Efforts the school district makes to seek parent input in making decisions regarding the school district and at each school site.

#### 2023-24 Opportunities for Parental Involvement

We actively encourage parents to be involved in their children's education to the greatest extent possible. Each week a Principal's Message is sent to families via email and text. In addition, fliers that provide information on school events and initiatives are created and sent home with students. We plan and hold events to inform parents of ways to get involved as well as events that provide information about what their children are being taught in the area of bully prevention and social-emotional competencies. At these events, we also ask our stakeholders for input on approaches and initiatives that their families and communities prioritize. In addition to informative nights, we hold enriching events like Family Movie Nights as well as Family Art/Fun Nights through partnerships with community organizations. Parents can join our School Site Council (SSC), Home and School Club, and English Language Advisory Committee (ELAC). Our parent volunteers call families personally to invite them to events and to provide information on specific ways to get involved with the organization and support schoolwide student recognition events as well as student celebrations. In addition to attending Back-to-School Night and Open House, parents also volunteer in classrooms, chaperone field trips, support school fundraisers, and come to parent-teacher conferences in the fall. Our parents provide vital support to our students and staff, together we can.

If you would like to become involved, please contact us at (831) 761-7940.

### 2022-23 Chronic Absenteeism by Student Group

| Student Group                                 | Cumulative<br>Enrollment | Chronic<br>Absenteeism<br>Eligible Enrollment | Chronic<br>Absenteeism<br>Count | Chronic<br>Absenteeism<br>Rate |
|---|--------------------------|---|---------------------------------|--------------------------------|
| All Students                                  | 434                      | 429   | 200                             | 46.6                           |
| Female  | 209                      | 207   | 94                              | 45.4                           |
| Male  | 224                      | 221   | 106                             | 48.0                           |
| Non-Binary                                    | 1                        | 1   | 0                               | 0.0                            |
| American Indian or Alaska Native              | 2                        | 2   | 1                               | 50.0                           |
| Asian   | 9                        | 9   | 2                               | 22.2                           |
| Black or African American                     | 0                        | 0   | 0                               | 0.0                            |
| Filipino                                      | 12                       | 12  | 3                               | 25.0                           |
| Hispanic or Latino                            | 394                      | 390   | 184                             | 47.2                           |
| Native Hawaiian or Pacific Islander           | 0                        | 0   | 0                               | 0.0                            |
| Two or More Races                             | 1                        | 1   | 1                               | 100.0                          |
| White   | 16                       | 15  | 9                               | 60.0                           |
| English Learners                              | 250                      | 248   | 102                             | 41.1                           |
| Foster Youth                                  | 2                        | 1   | 1                               | 100.0                          |
| Homeless                                      | 34                       | 33  | 14                              | 42.4                           |
| Socioeconomically Disadvantaged               | 406                      | 402   | 192                             | 47.8                           |
| Students Receiving Migrant Education Services | 32                       | 32  | 16                              | 50.0                           |
| Students with Disabilities                    | 96                       | 94  | 53                              | 56.4                           |

C. Engagement

## **State Priority: School Climate**

The SARC provides the following information relevant to the State priority: School Climate (Priority 6):

- Pupil suspension rates;
- Pupil expulsion rates; and
- Other local measures on the sense of safety

## Suspensions and Expulsions

| This table displays suspensions and expulsions data. |                   |                   |                   |                     |                     |                     |                  |                  |                  |
|--|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------|------------------|------------------|------------------|
| Rate   | School<br>2020-21 | School<br>2021-22 | School<br>2022-23 | District<br>2020-21 | District<br>2021-22 | District<br>2022-23 | State<br>2020-21 | State<br>2021-22 | State<br>2022-23 |
| Suspensions  | 0.00              | 1.06              | 1.15              | 0.02                | 4.40                | 4.72                | 0.20             | 3.17             | 3.60             |
| Expulsions   | 0.00              | 0.00              | 0.00              | 0.00                | 0.12                | 0.07                | 0.00             | 0.07             | 0.08             |

### 2022-23 Suspensions and Expulsions by Student Group

| Student Group                                 | Suspensions Rate | Expulsions Rate |
|---|------------------|-----------------|
| All Students                                  | 1.15             | 0               |
| Female  | 0.48             | 0               |
| Male  | 1.79             | 0               |
| Non-Binary                                    |                  |                 |
| American Indian or Alaska Native              | 0                | 0               |
| Asian   | 0                | 0               |
| Black or African American                     | 0                | 0               |
| Filipino                                      | 0                | 0               |
| Hispanic or Latino                            | 1.27             | 0               |
| Native Hawaiian or Pacific Islander           | 0                | 0               |
| Two or More Races                             | 0                | 0               |
| White   | 0                | 0               |
| English Learners                              | 1.6              | 0               |
| Foster Youth                                  | 0                | 0               |
| Homeless                                      | 0                | 0               |
| Socioeconomically Disadvantaged               | 1.23             | 0               |
| Students Receiving Migrant Education Services | 3.13             | 0               |
| Students with Disabilities                    | 3.13             | 0               |

#### 2023-24 School Safety Plan

Arrival in the A.M. 7:10 am—8:00 am. At 7:10, our cafeteria opens for breakfast. We have staff members and cafeteria workers who supervise this breakfast time until 7:40. Students walking to school enter through the front of the school cafeteria. Students who are dropped off in cars are dropped off at the curb and then enter through the cafeteria. The second lane is used for through traffic. We unlock the back gate at 7:20 so students who enter through the back gate on foot or bike will have enough time to eat breakfast. We close the gate at 8:10. Students with IEPs who need extra assistance are met by their teachers at the bus drop-off in front of the cafeteria. Tables are designated for the SDC classes in the cafeteria so that these students can enjoy their breakfasts. Other students and parents may use the tables nearest the kitchen for eating and the tables around the SDC classes for Breakfast club computer/game activities. Students who ride the bus are greeted at the gate between the cafeteria and the basketball courts by a staff member. These students enter through the gate and the kitchen entrance. Students who need extra emotional support enter through the office with parents/guardians at drop-off. These parents receive a visitor sticker. State preschool students enter through the front office and receive a visitor lanyard. We ask that all adults exit through the office after drop off or exit through the cafeteria. This way the gates are not inadvertently left open by an exiting parent. We ask that adults escorting students to the cafeteria/playground remain in that area unless they receive a visitor sticker or have special permission from their classroom teacher. At first recess, we have a rotation of teachers and yard duties that monitor the yard and provide a fruit snack for our students. Administrators and yard duties monitor the cafeteria and playgrounds during lunch. Teachers review the rules for safe, responsible, and respectful behavior in school, on the playground, and at all school-related activities. Teachers and administrators supervise children after school. During pick-up for dismissal, students are to wait behind the wall barriers until the parent pulls up to the curb for pick-up. If a spot is not available parents are to park in an open parking space and walk through the crosswalk to pick up the child. Staff escorts students to parked cars when needed. SDC students are escorted by staff to their busses and they are properly supervised for safe preparation for departure. The students who ride the non-SDC busses are supervised in two lines near the Expanded Learning Program next to the outdoor eating area. If a bus is late or has been cancelled our office staff notifies the parents of bus riders directly. The bussers are brought back to the front office by the teacher supervisors if the bus does not arrive. These students are picked up and checked out in the office. The back gate should be opened at 2:20 for parents/guardians who live in the back neighborhood who are picking up their children. In addition to planning for daily ingress/egress routes and emergency evacuation routes, the school planned to assist students, staff, and visitors with disabilities. Under the Americans with Disabilities Act of 1990, individuals who are deaf/hard of hearing, blind/partially sighted, mobility impaired, and/or cognitively/emotionally impaired must be assisted. The school Map identifies evacuation areas and ingress/egress routes. The primary evacuation site for Landmark Elementary will be on campus on the playground. Students and Adults visiting the school site after hours or on weekends will only have access to the site nearest the basketball and main playground areas.

Visitors must go to the office to sign in and ask for a visitor's badge.

We revise our School Safety Plan each year in October, and our School team leads provide safety recommendations. Landmark has implemented a schoolwide initiative to raise awareness about bullying so that its negative outcomes can be prevented and mitigated. We do this through schoolwide assemblies, direct teaching and practice of problem-solving strategies in the classroom, social-emotional check-ins, and PBIS incentive systems to encourage our 3 B's- Be Responsible, Respectful, and Safe. We train staff regularly in matters related to school safety, and we hold monthly emergency drills. We have posted exit routes and emergency procedures near the door of each room on campus. We are always looking for ways to improve our ability to ensure the safety of our students.

## **D. Other SARC Information** Information Required in the SARC

The information in this section is required to be in the SARC but is not included in the state priorities for LCFF.

#### 2020-21 Elementary Average Class Size and Class Size Distribution

This table displays the 2020-21 average class size and class size distribution. The columns titled "Number of Classes" indicates how many classes fall into each size category (a range of total students per class). The "Other" category is for multi-grade level classes.

| Grade Level | Average<br>Class Size | Number of Classes with<br>1-20 Students | Number of Classes with<br>21-32 Students | Number of Classes with 33+ Students |
|-------------|-----------------------|---|--|-------------------------------------|
| К           | 18                    | 1                                       | 2  |                                     |
| 1           | 19                    | 2                                       | 1  |                                     |
| 2           | 19                    | 6                                       | 2  |                                     |
| 3           | 19                    | 6                                       | 2  |                                     |
| 4           | 29                    |   | 4  |                                     |
| 5           | 33                    |   | 2  |                                     |
| Other       | 18                    | 2                                       | 3  |                                     |

#### 2021-22 Elementary Average Class Size and Class Size Distribution

This table displays the 2021-22 average class size and class size distribution. The columns titled "Number of Classes" indicates how many classes fall into each size category (a range of total students per class). The "Other" category is for multi-grade level classes.

| Grade Level | Average<br>Class Size | Number of Classes with<br>1-20 Students | Number of Classes with 21-32 Students | Number of Classes with<br>33+ Students |
|-------------|-----------------------|---|---------------------------------------|--|
| К           | 24                    |   | 2                                     |  |
| 1           | 22                    | 1                                       | 2                                     |  |
| 2           | 18                    | 4                                       |                                       |  |
| 3           | 19                    | 3                                       | 1                                     |  |
| 4           | 29                    |   | 2                                     |  |
| 5           | 30                    |   | 2                                     |  |
| Other       | 17                    | 2                                       | 2                                     |  |

### 2022-23 Elementary Average Class Size and Class Size Distribution

This table displays the 2022-23 average class size and class size distribution. The columns titled "Number of Classes" indicates how many classes fall into each size category (a range of total students per class). The "Other" category is for multi-grade level classes.

| Grade Level | Average<br>Class Size | Number of Classes with<br>1-20 Students | Number of Classes with<br>21-32 Students | Number of Classes with<br>33+ Students |
|-------------|-----------------------|---|--|--|
| К           | 15                    | 3                                       | 0  | 0                                      |
| 1           | 23                    | 0                                       | 6  | 0                                      |
| 2           | 22                    | 0                                       | 6  | 0                                      |
| 3           | 19                    | 6                                       | 2  | 0                                      |
| 4           | 33                    | 0                                       | 2  | 2                                      |
| 5           | 31                    | 0                                       | 4  | 0                                      |
| 6           | 0                     | 0                                       | 0  | 0                                      |
| Other       | 10                    | 5                                       | 0  | 0                                      |

#### 2022-23 Ratio of Pupils to Academic Counselor

This table displays the ratio of pupils to Academic Counselor. One Full Time Equivalent (FTE) equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time.

| Title                        | Ratio |
|------------------------------|-------|
| Pupils to Academic Counselor | 0     |

### 2022-23 Student Support Services Staff

This table displays the number of FTE support staff assigned to this school. One Full Time Equivalent (FTE) equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time.

| Title   | Number of FTE Assigned to School |
|---|----------------------------------|
| Counselor (Academic, Social/Behavioral or Career Development) |                                  |
| Library Media Teacher (Librarian)                             |                                  |
| Library Media Services Staff (Paraprofessional)               |                                  |
| Psychologist  |                                  |
| Social Worker   |                                  |
| Nurse   |                                  |
| Speech/Language/Hearing Specialist                            | 1                                |
| Resource Specialist (non-teaching)                            |                                  |
| Other   | 3                                |

### Fiscal Year 2021-22 Expenditures Per Pupil and School Site Teacher Salaries

This table displays the 2021-22 expenditures per pupil and average teacher salary for this school. Cells with N/A values do not require data.

| Level   | Total<br>Expenditures<br>Per Pupil | Expenditures<br>Per Pupil<br>(Restricted) | Expenditures<br>Per Pupil<br>(Unrestricted) | Average<br>Teacher<br>Salary |
|---|------------------------------------|---|---|------------------------------|
| School Site                                   | \$13,951.39                        | \$1,890.07                                | \$7,202.98                                  | \$65,187.70                  |
| District                                      | N/A                                | N/A                                       | \$4,858.33                                  | \$72,675                     |
| Percent Difference - School Site and District | N/A                                | N/A                                       | 38.9  | -10.9                        |
| State   | N/A                                | N/A                                       | \$7,607                                     | \$90,632                     |
| Percent Difference - School Site and State    | N/A                                | N/A                                       | -5.5  | -32.7                        |

#### Fiscal Year 2022-23 Types of Services Funded

Materials, resources, and several support teachers at our school are funded under federal Title I, and LCAP.

5th Grade Science Camp is funded by the PVUSD Expanded Learning Program this year.

#### Fiscal Year 2022-23 Types of Services Funded

Fundraisers put on by our Home and School Club help fund special projects and student experiences. We seek community support to sponsor school activities and have had time and materials donated to support school projects such as our and student performances and recognitions.

#### Fiscal Year 2021-22 Teacher and Administrative Salaries

This table displays the 2021-22 Teacher and Administrative salaries. For detailed information on salaries, see the CDE Certification Salaries & Benefits web page at <a href="http://www.cde.ca.gov/ds/fd/cs/">http://www.cde.ca.gov/ds/fd/cs/</a>.

| District<br>Amount | State Average<br>for Districts<br>in Same Category   |
|--------------------|--|
| \$50,666           | \$55,550   |
| \$68,722           | \$84,645   |
| \$94,640           | \$111,284  |
| \$101,857          | \$139,860  |
| \$107,410          | \$146,440  |
| \$117,662          | \$158,447  |
| \$222,832          | \$278,268  |
| 25.51%             | 32.21%   |
| 4.88%              | 4.89%  |
|                    | Amount<br>\$50,666<br>\$68,722<br>\$94,640<br>\$101,857<br>\$107,410<br>\$117,662<br>\$222,832<br>25.51% |

#### **Professional Development**

The schoolwide focus for staff development in the 2023-24 school year is on the Core Actions of mathematical discourse and academic language. Our goal is to prioritize student interactions and empower them to carry the cognitive load in their learning. Teachers administer unit tests, district benchmark exams, formative assessments, and summative assessments to analyze data around student learning so that teachers and administrators can adapt instruction to meet student needs and better implement Common Core Standards. Teachers collaborate closely to develop lessons and refine instruction. They prioritize goal setting with their students.

In addition to Core Actions and academic curriculum, we focus on social-emotional learning during schoolwide staff developments. This includes increased implementation of programs such as Sown to Grow and Kid Power. We look at schoolwide quantitative behavioral data as well as qualitative data to understand students' experiences so that we can plan the next steps to improve student well-being.

Teachers participate in a district-led professional learning series. Our K-2 teachers are focused on learning best practices for our new science adoption and our 3-5 teachers are working closely with our district math team to refine teaching in mathematics.

Our minimum days are Fridays and our non-student days (when teachers are at school but students have the day off) provide time for teacher training and collaboration. We also hire substitute teachers when necessary to enable teachers to attend training activities and collaborations.

This table displays the number of school days dedicated to staff development and continuous improvement.

| Subject   | 2021-22 | 2022-23 | 2023-24 |
|---|---------|---------|---------|
| Number of school days dedicated to Staff Development and Continuous Improvement | 5       | 5       | 10      |